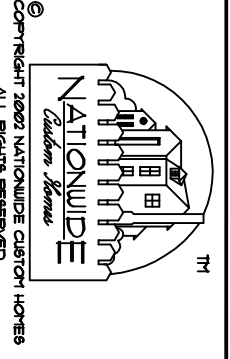


First Level Electrical Layout

NOTES:
PREP FOR PADDLE FAN IN BEDROOMS AND LIVING ROOM

SCALE: 1/4" = 1'-0"

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PLAN NAME: AUBURN	COLLECTION/SERIES: LEGACY
DESIGN DATE: 12/14/98	DWG. BY: JDS
REV. DATE: 1/8/01	REV. BY: CR
REV. DATE:	REV. BY:

PURCHASER:	CONTRACT NO.:
JOB NO.:	DWG. BY:
PROCESS DATE:	CHK. BY:
CHANGE ORDER DATE:	CHK. BY:
PRODUCTION DATE:	DWG. BY:

- A) Purchaser responsible for all service entry connections to dwelling unit main service panel.
- B) Purchaser responsible for performing complete circuit testing prior to service connection for all site wiring.
- C) Exterior weatherproof recepts and light fixtures shipped for site installation by purchaser.
- D) All gas pipe lines for gas appliances by purchaser.
- E) All heating / cooling systems supplied and installed by purchaser per state and local codes.
- F) When washer/dryer are located in basement, all inst./conn. shall be by Purch. to meet current Bldg./Elec. codes.
- G) All wiring to be per National Electric Code (Current Edition).
- H) Unless other wise specified, mount recept. 14" from subfloor to bottom of boxes, switches 50", Thermostat 60"
- I) AC/DC smoke detectors wired for simultaneous operation.
- J) G.F.C.I. recepts wired with feed thru for ground fault protection to all (Load side) branch circuit recept.
- K) Range hoods are ventless unless otherwise specified.
- L) All exhaust fans in baths and at dryer shall be vented to the outside air by the purchaser unless otherwise specified.
- M) Lock-Out clip on water heater.

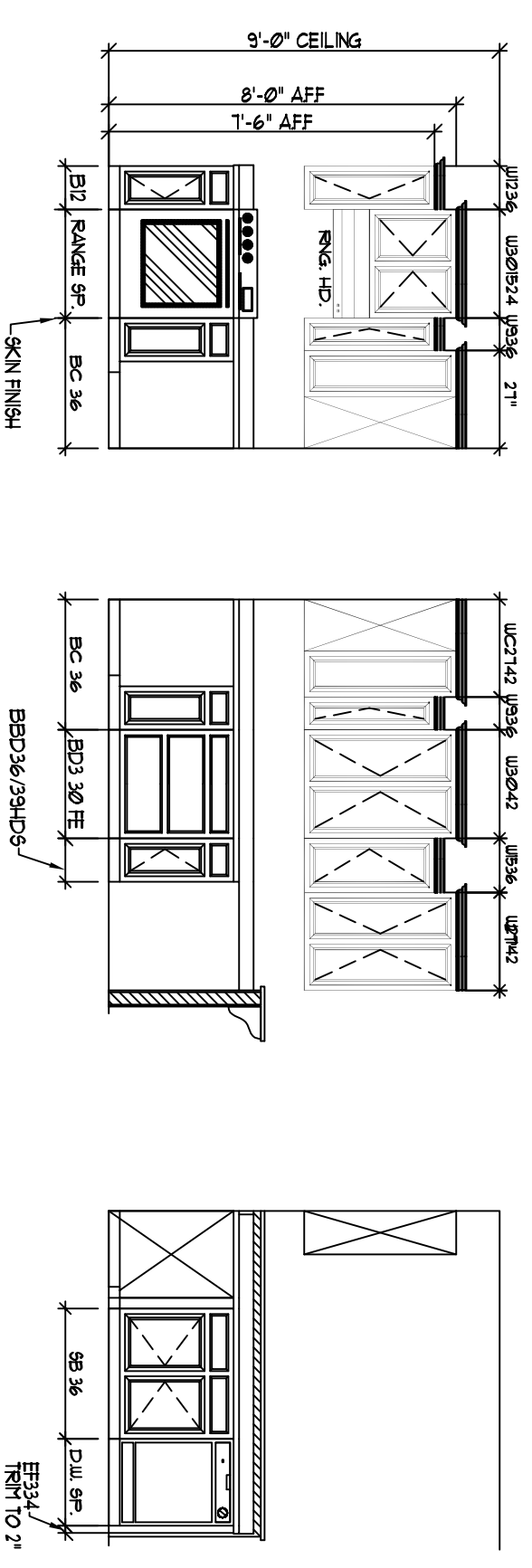
- N) Switches & Recept. in bathrooms and dressing rooms over lavinette to be 42" up.
- O) Switches and recepts. over counter to be 44" up unless otherwise specified.
- P) All electrical boxes on exterior walls to be sealed with foam to eliminate air infiltration.
- Q) Batt insulation glued to attic access cover.
- R) Insulation shipped for site installation by Purch. to be installed in gaps at mating wall seams, and at floor & ceiling areas.
- S) Ceiling angles to be caulked behind crown mould (If crown mould is purchased).
- T) All exterior wall horizontal sheathing joints to be sealed.
- U) Interior walls around the perimeter of basement openings to be insulated with R-13.
- V) Wiring for phone and TV outlets are the responsibility of the purchaser. NCH to provide the outlet jack and 2X4 box with 3/4" conduit below subfloor.
- W) Tamper Resistant Receptacles

	Duplex Receptacle		Telephone outlet
	Weatherproof duplex		Home Office Box
	240v Receptacle		Thermostat
	Overhead light		Electric door chime
	Recess Light		Smoke Detector
	Weatherproof light		Carbon Monoxide Det.
	Fluorescent light		Paddle Fan
	Clg. Exh. fan (50 CFG Min)		Exterior Light
	Push button for chime		Heat/Fan/Light
	Single pole switch		Flood Light
	Three-way switch		Eyeball Light
	Four-way switch		4 x 10 Registers
	Television outlet		

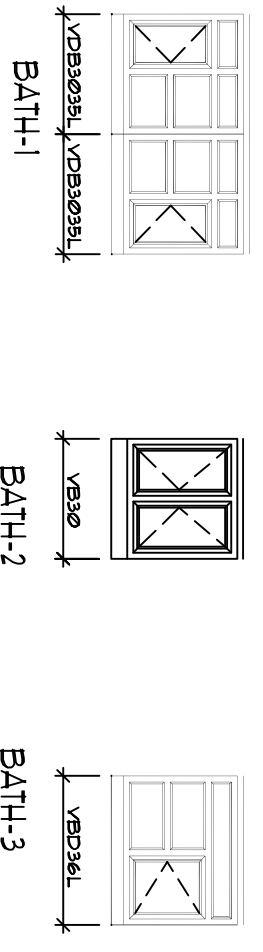
1) CABINET CONFIGURATION MAY VARY TO CABINET STYLE SELECTED
 2) MIN. 30" CLEARANCE BETWEEN RANGE AND COMBUSTIBLE SURFACE ABOVE

3) DUCTLESS RANGE HOOD FACT. INSTALLED

FOR APPRAISAL PURPOSES ONLY



KITCHEN CABINET ELEVATIONS

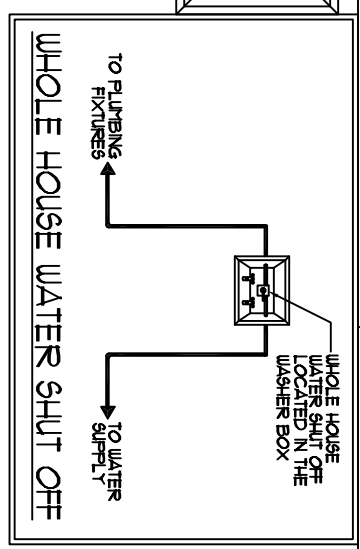


BATH CABINET ELEVATIONS

TRAP SIZE	FALL PER FOOT	DISTANCE TO VENT FROM TRAP
1 1/4"	1/4"	3 Ft. 6 In.
1 1/2"	1/4"	5 Ft. 0 In.
2"	1/4"	6 Ft. 0 In.
3"	1/4"	10 Ft. 0 In.
4"	1/8"	12 Ft. 0 In.

ALL FACTORY INSTALLED PLUMBING TO CONFORM TO:
 CURRENT PLUMBING CODE (SEE COVER SHEET)

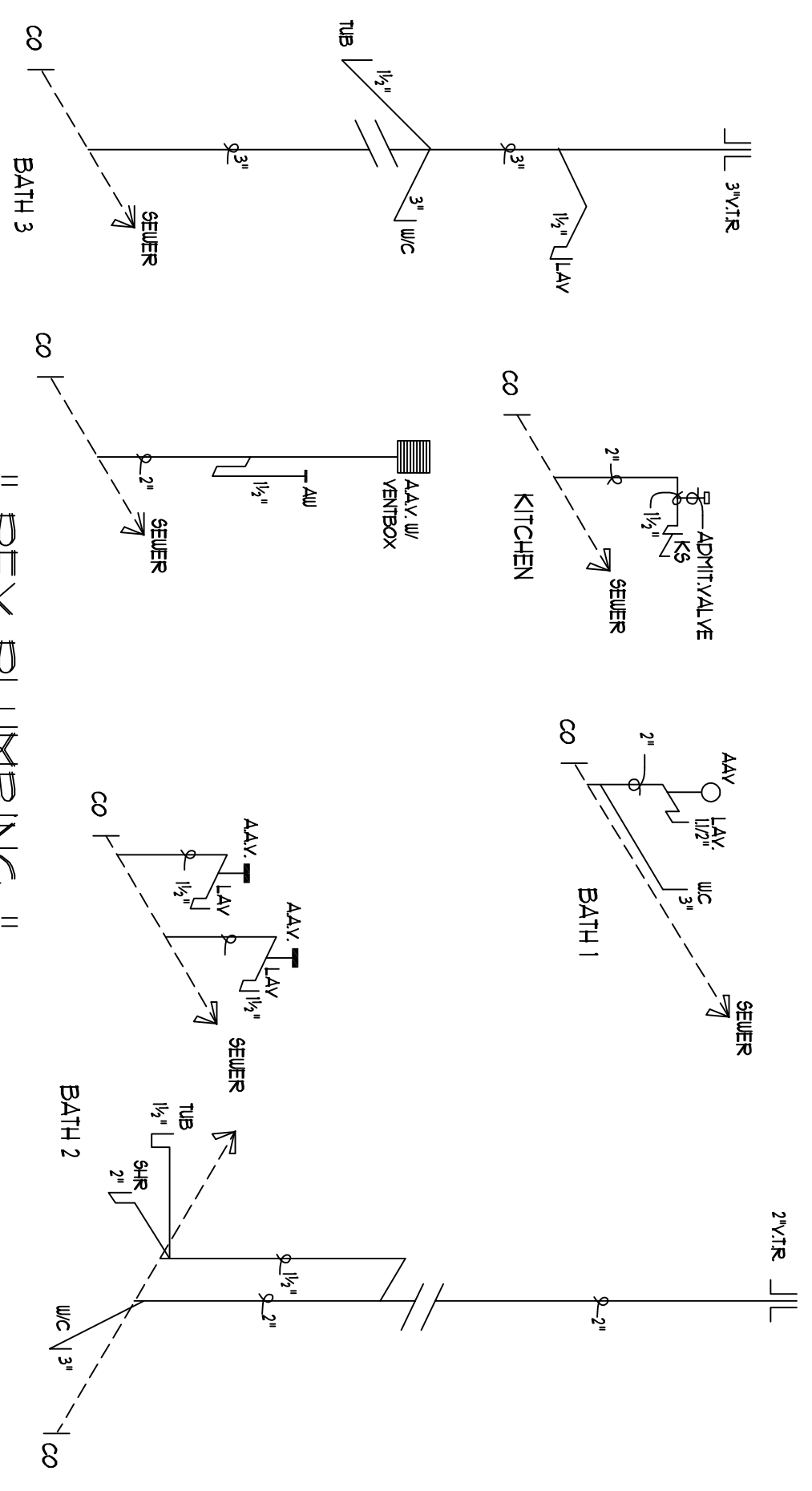
NOTE: APPROVED ENGINEERED MECHANICAL WATER HATPER ARRESTERS FOR QUICK CLOSING VALVES FACT. INST. AT CEMAKER DISHWASHER & WASHING MACHINE AS REQUIRED BY CURRENT STATE PLUMBING CODES.



NOTE: COMPLETION OF UPPER LEVEL PLUMBING BY THE PURCHASER PER STATE AND LOCAL CODES AND SUBJECT TO INSPECTION BY LOCAL JURISDICTION

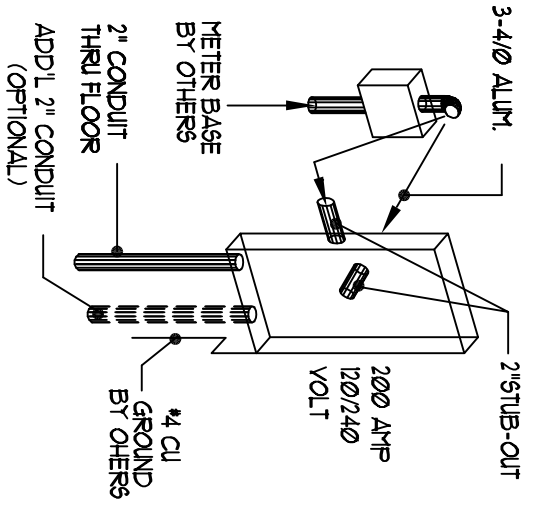
REFER TO PLUMBING NOTES ON COVER SHEET FOR ADDITIONAL INFORMATION

PEX PLUMBING PLUMBING SCHEMATIC



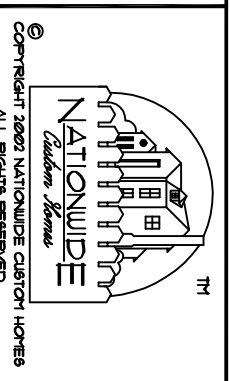
ELECTRICAL PANEL SCHEDULE

AMP	WIRE SIZE	DESCRIPTION	WIRE SIZE	AMP	NOTES
200	1/2	GENERAL WIRING	1/2	20	CONNECTION TO SERVICE BY OTHERS
20	1/2	GENERAL WIRING	1/2	20	
20	1/2	DINING RECEPTS	10/3 W3	30	
20	1/2	GENERAL WIRING	10/3 W3	30	
25	10/2	240V WATER HEATER	8/3 CU	40	
25	10/2	WATER HEATER	8/3 CU	40	
20	1/2	SMOKE DETECTOR	1/2	20	
20	1/2	AFCI BEDROOM 1	1/2	20	
20	1/2	AFCI GENERAL WIRING	1/2	20	
20	1/2	AFCI BEDROOM 2	1/2	20	
20	1/2	AFCI BEDROOM 3	1/2	20	
20	1/2	AFCI BEDROOM 4	1/2	20	
20	1/2	AFCI BEDROOM 1	1/2	20	TYP SERVICE ENTRY INSTALLATION
20	1/2	AFCI GENERAL WIRING	1/2	20	
20	1/2	AFCI BEDROOM 2	1/2	20	
20	1/2	AFCI BEDROOM 3	1/2	20	
20	1/2	AFCI BEDROOM 4	1/2	20	
20	1/2	AFCI BEDROOM 1	1/2	20	
20	1/2	AFCI GENERAL WIRING	1/2	20	
20	1/2	AFCI BEDROOM 2	1/2	20	
20	1/2	AFCI BEDROOM 3	1/2	20	
20	1/2	AFCI BEDROOM 4	1/2	20	



1) 2" RACEWAY STUBBED TO EXTERIOR FROM REAR (OR SIDE) OF ELEC. PANEL. NOTIFY NLIH IF FREE FOR UNDERGROUND SERVICE IS DESIRED.
 2) 1 EA. 2" CONDUIT DROPPED THRU FLOOR FOR SITE ELECTRICAL INSTALLATION BY OTHERS.
 3) METER BASE BY OTHERS TO BE LOCATED WITHIN 30" OF ELEC. PANEL STUB-OUT.
 4) CHECK LOCAL CODE & POWER CO. REQUIREMENTS FOR ANY ADDITIONAL SITE RELATED INSTALLATION.

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